

About

born in Lisbon (1991) lives in Zurich

I am a visual artist working with ecologies of knowledge and representation. My practice examines how texts and images (discourses) interact with natural and cultural environments. I am interested in how discourses emerge from specific historical contexts and create the epistemic frameworks that define our identities and social imaginaries. Viewing this research as a political task, my work points to the material consequences of visual and verbal regimes, showing how they change social relations and ecological systems.

My research-based practice is grounded in theory and an interdisciplinary interest. This approach, sensible to the artistic production of knowledge and its articulation with other disciplines, leads me to engage with concepts from anthropology, economics, and the natural sciences. The choice of methodologies, while reacting to the content and aesthetics of each subject, is strongly influenced by visual culture, deconstruction, and a critique of ideology.

The subjects of my research extend beyond traditional disciplinary categories, organized instead through analogy. These range from free markets to grammar to the representation of dinosaurs, etc. I work with various media — such as video installations, 3D animation, and drawing — and often draw from specialized visual materials like diagrams, maps, and illustrations.

In recent years, I have been working on the discourses of mainstream economics, especially on how the discipline operates between its normative and descriptive functions. By looking at economics as a mythology — one that is the foundational narrative of Homo economicus — I deconstruct the underlying ideas of human nature, political organization, and culture embedded in economic theory. This work challenges claims to scientific objectivity and critically examines how economics-as-ideology destroys the possibilities for alternatives to contemporary capitalism.

Besides my artistic practice, I co-programmed *Art & Anthropology*, a series of film screenings at the Ethnographic Museum of the University of Zurich. I was the founder and co-curator of Dietikon Projektraum, a contemporary art space addressing local and global narratives. In 2020, I co-curated *al_vista*, the exhibition space from Fine Arts at ZHdK.

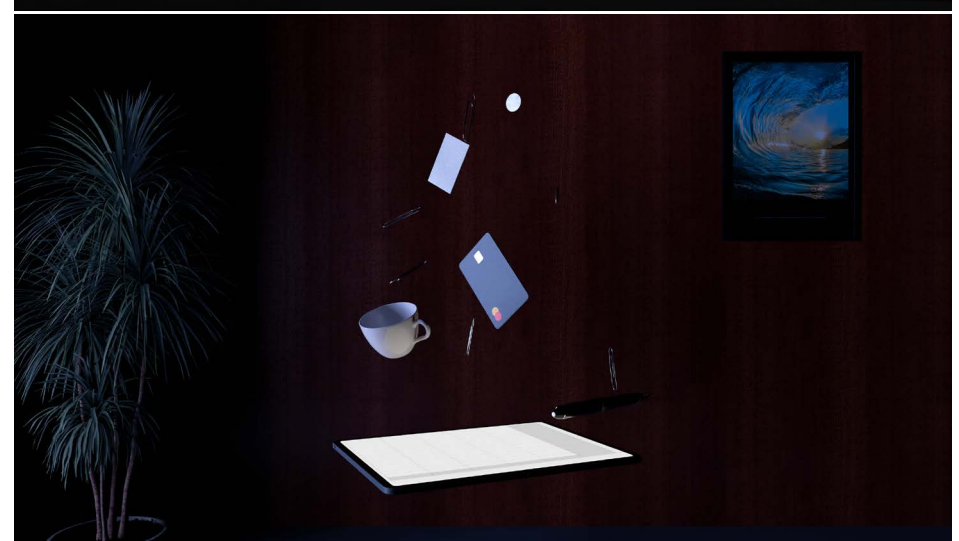
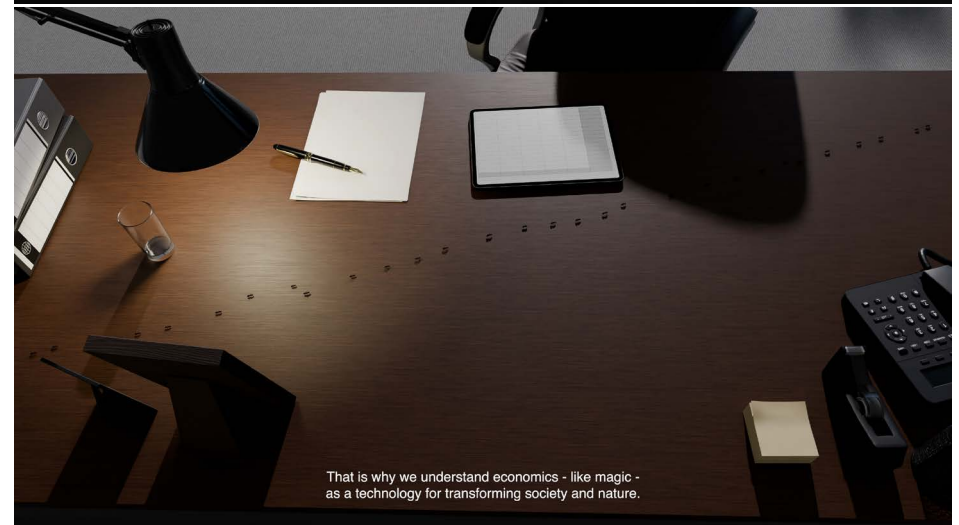
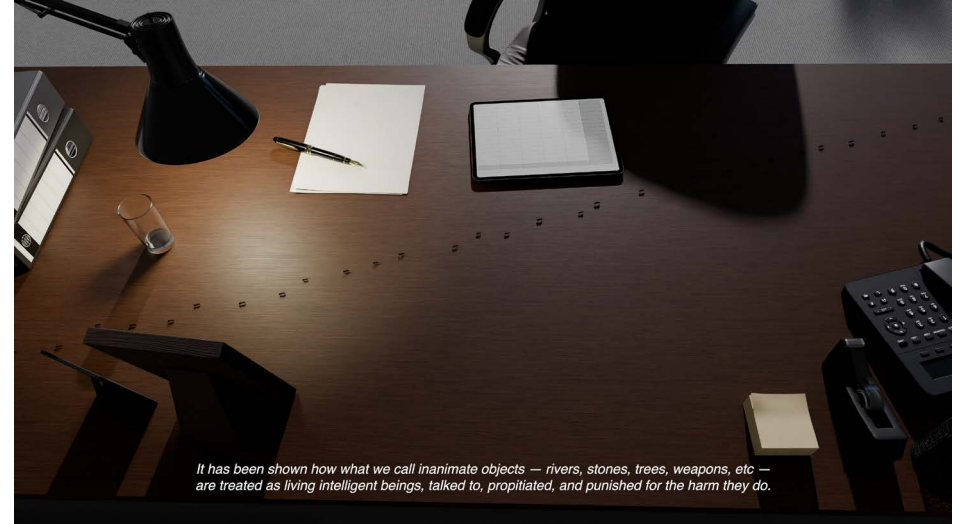
I studied architecture and visual arts in Lisbon, Tampere, and Rome. In 2021, I finished my master's in Fine Arts at ZHdK in Zurich.

Mitológicas 24: EXCEL (free market animism)

narrator: Francisca Soares; Sound: João Carreiro

single-channel video installation, office furniture; 5min; sound; 2024

Mitológicas xxiv: EXCEL (free market animism) is a video essay that uses anthropological ideas to describe free-market mythologies. The narrator — a fictional anthropologist studying neoliberal beliefs — uses the concepts of magic and animism to understand the self-regulating powers of the market and the CEO's ability to communicate with the spirits of capital.





installation view at *City of Zurich Art Grants* in Helmhaus (photo credits : Zoe Tempest)

The Weather of Business Cycles

video installation, LED, wallpaper; 2024

link documentation: vimeo.com/lourencosoares/weather

"No exact formula, such as might apply to the motions of the moon or of a pendulum, can be used to predict the timing of business cycles. Rather, in their irregularities, business cycles more closely resemble the fluctuations of the weather." (Economics, Paul Samuelson and William Nordhaus)

Following the proposition from an economics textbook, *The Weather of Business Cycles* looks into the iconographies of economics and meteorology. The sliding text on the LED sign marks the economic stages (recession, expansion, etc.) that represent the experience of time and crisis in capitalism. But what does the comparison between the human economy and atmospheric phenomena, suggested by the text, really imply?

The work was presented in a window shop visible 24/7. Differences in light, temperature, and humidity changed its reception.

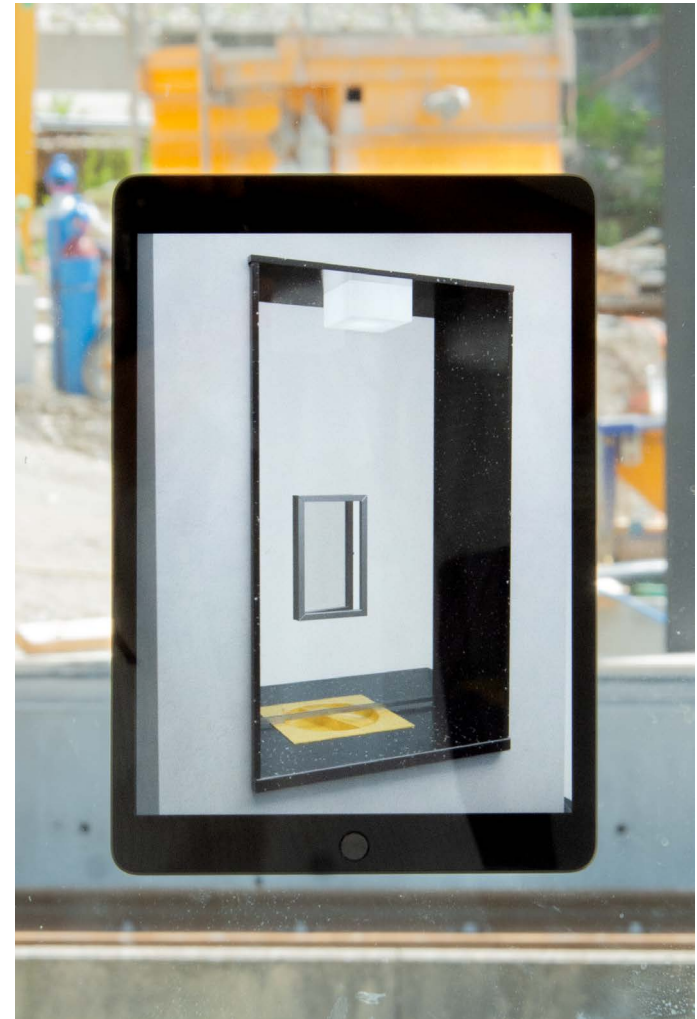


***Gifts Make Friends* with Jonas Etter**

multimedia installation: video animation, sound, plasticine stones, text; 2024

Gifts Make Friends was a collaboration with Jonas Etter around the idea of reciprocity. Departing from the history of the exhibition space as an old ticket office, we were interested in the degrees of reciprocity that shape the economic and social relationships between two people: from the impersonal transaction between customer and employee at a ticket counter to the creative exchange between friends who conceive an exhibition together.





installation view at Wartsaal Wipkingen

Vicious Cycles of Prosperity

multimedia installation: animation on digital flipchart,
drawing on whiteboard, furniture, text, sound; 2023

Vicious Cycles of Prosperity is part of a body of work that uses the imagery and vocabulary of mainstream economics to reflect on ecology, time, and capitalism. The video and drawings are based on the supply and demand graphs usually used to describe price changes in free market economies. Instead of commodities, though, these graphs are inhabited by nonhuman beings that present different logics of growth.





DEMAND/SUPPLY

multimedia installation: animation on digital flipchart, furniture; 2023

Together with *Vicious Cycles of Prosperity*, *DEMAND/SUPPLY* is part of a series of flipchart animations exploring the aesthetics of economic diagrams.



installation view Altefabrik (Sebastian Schaub/GSfk)



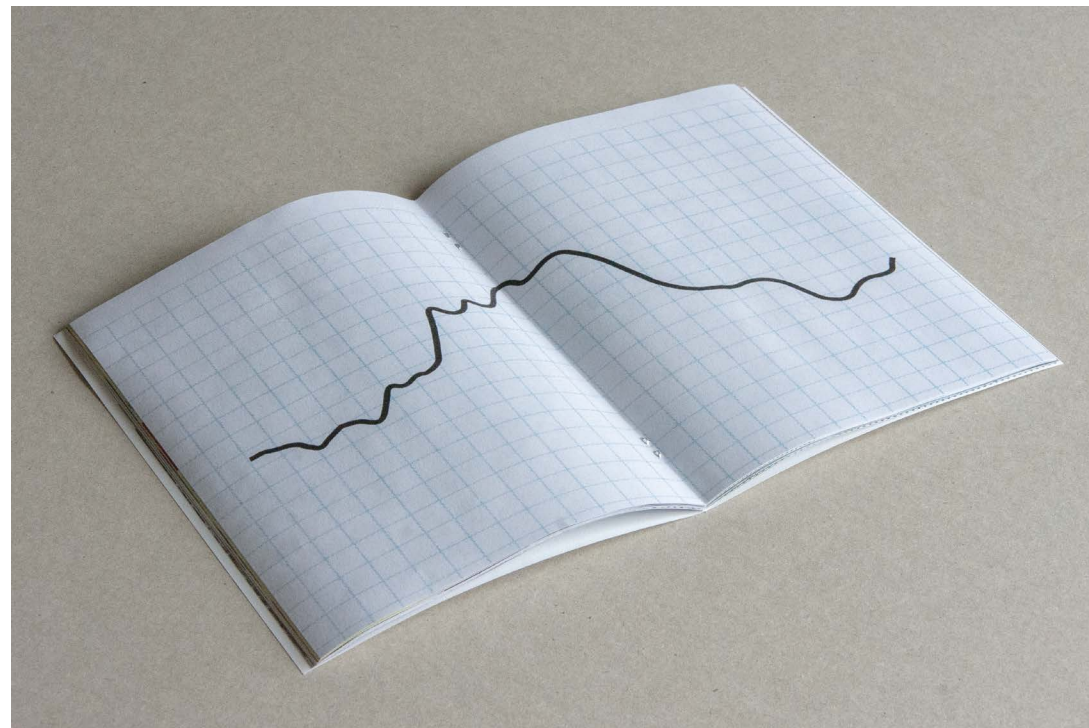
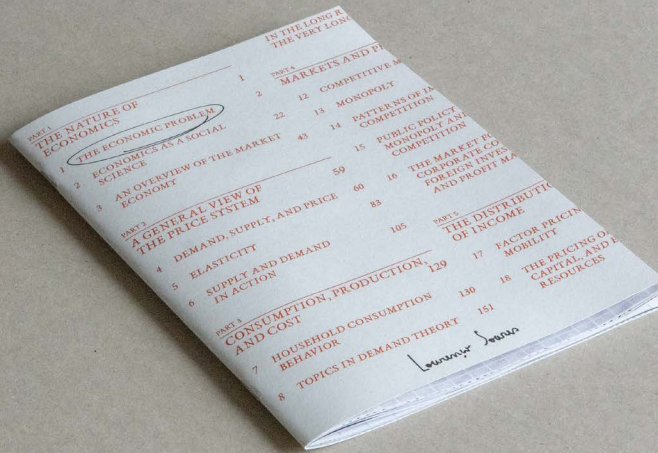
The Economic Problem

publication with Lemon Press Zurich, 2024

link documentation: vimeo.com/lourencosoares/economicproblem

The Economic Problem is made up of images selected from economics textbooks. Through a process of zooming into these images, Lourenço Soares exposes the hidden ideologies within the non-space of the textbooks, in effect, deconstructing their original context. Along with the textbook narrative, the publication delves into the reader's capitalist identities, offering a critical exploration of the intersection between visual representation, ideology, and personal economic perspectives.

Text by Niki Yelim



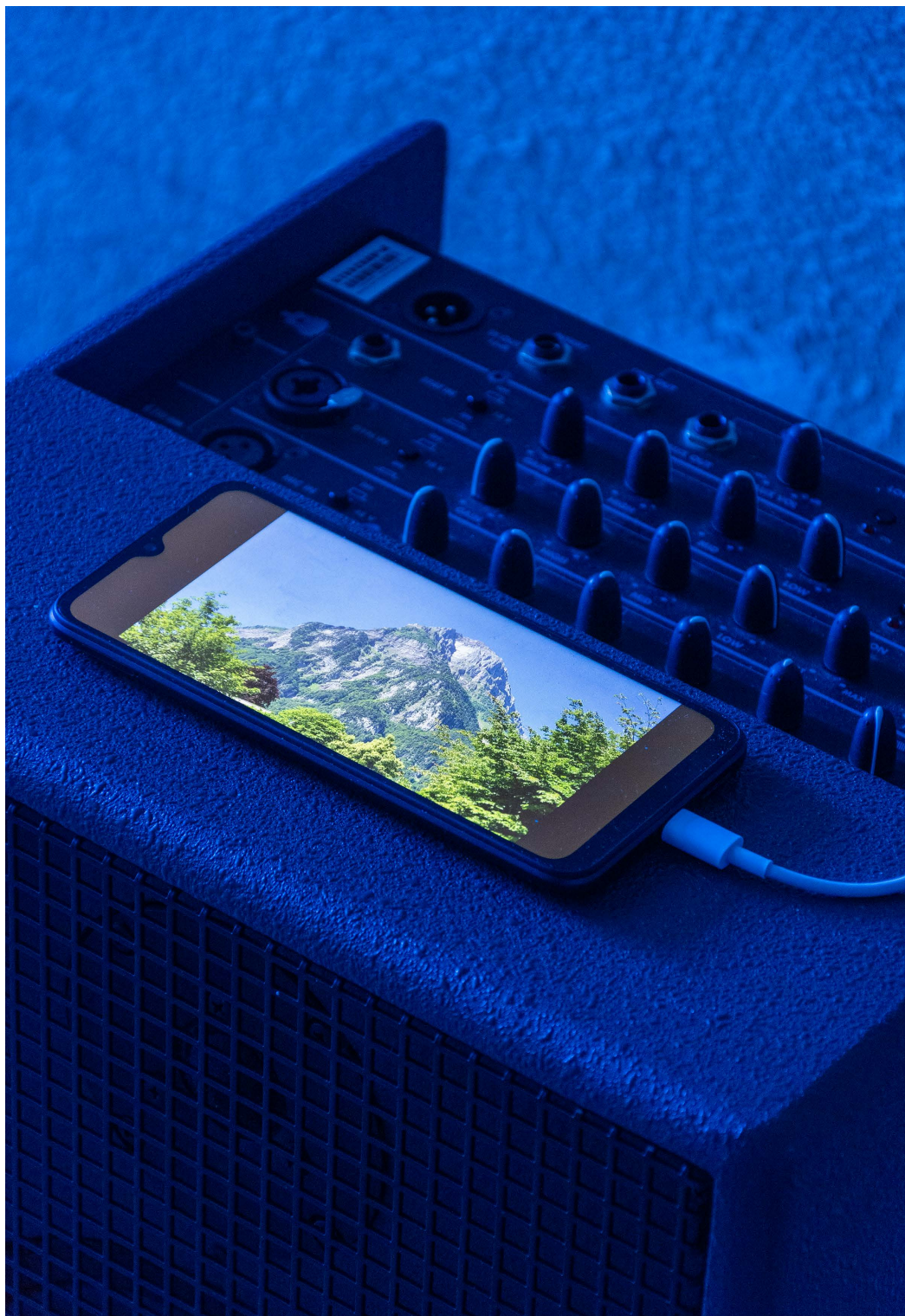
lalala expedition (100 million years of progress)
with Jonathan Ospina, multimedia installation: video, sound; 2023

The exhibition at Gepäckausgabe developed from an artist residency in Glarus with filmmaker Jonathan Ospina. *lalala expedition* follows the narratives of the earth around Glarus to reflect on how geological events relate to political imaginaries. Constructed as a liminal space where the historical and sensorial articulate different visions about landscape, mining, and time, this multimedia installation was made up of material collected in field recordings, photo archives, and theoretical texts.



installation view at Gepäckausgabe





fossil_images (table i, ii, & iii)

single-channel video installation, 9:40 min, sound; 2022

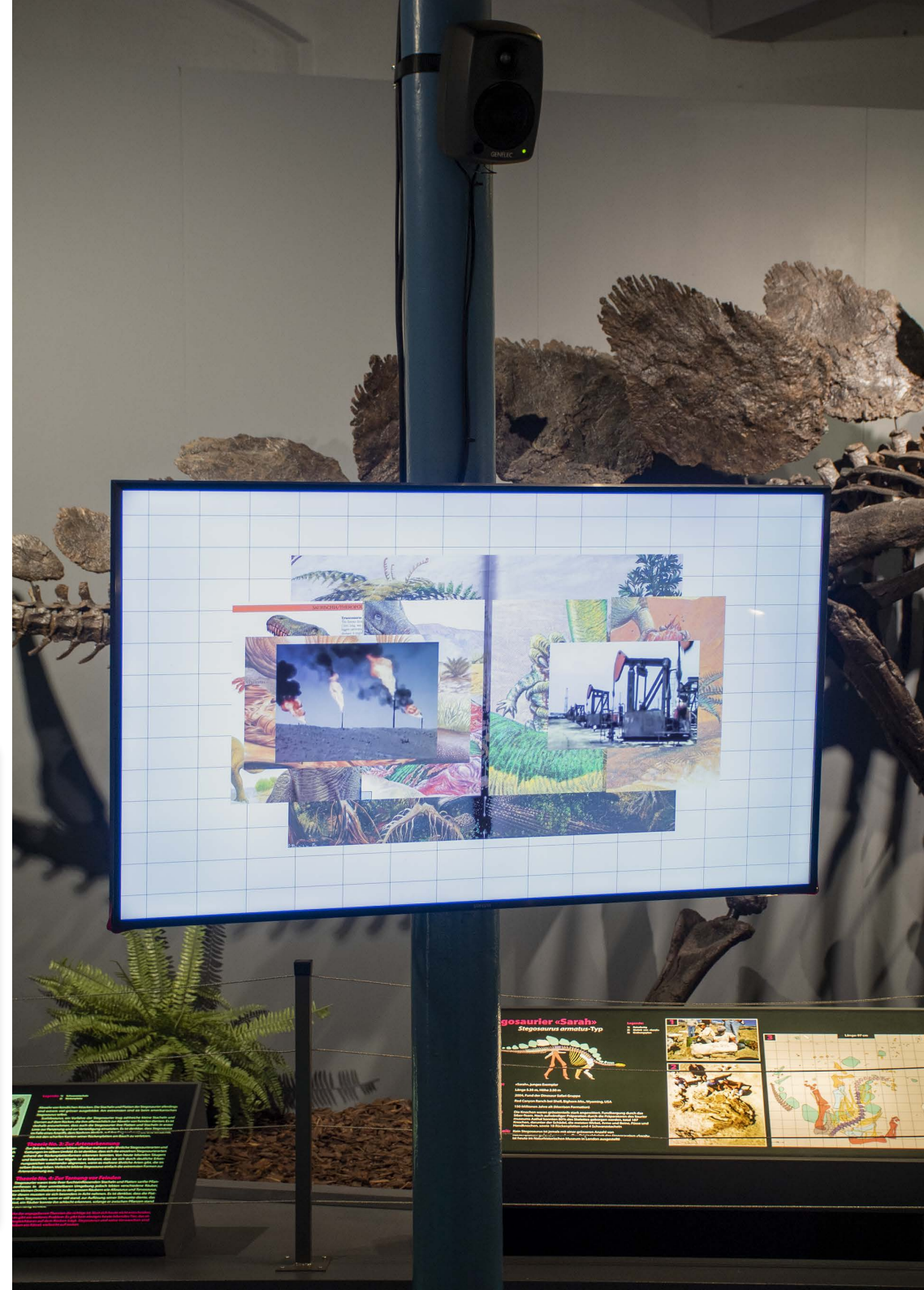
narrator: Jerry The Cat; sound: Leonor Arnaut, João Carreiro

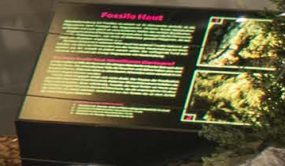
fossil_images (table i: primitive accumulation; table ii: man-the-hunter, table iii: industrial capitalism) is a video essay presented at the Sauriermuseum in Aathal. The work takes a look at the relationships between the history of dinosaur representation and the various stages of capitalism. Against a gridded backdrop, reminiscent of sketches from paleontological sites, a series of texts describing different phases of capitalism are brought together with illustrations of specific models of dinosaur imagery. Here the dinosaur is thought of as a speculative figure that often follows the development of political ideologies, particularly those associated with narratives of power, gender, the free market, obsolescence, and extinction. An overlap emerges between nature-cultural imaginaries — stories from the past that are also science fiction.



fig. a dream of the image that resurrects the past

installation view at Sauriermuseum in Aathal





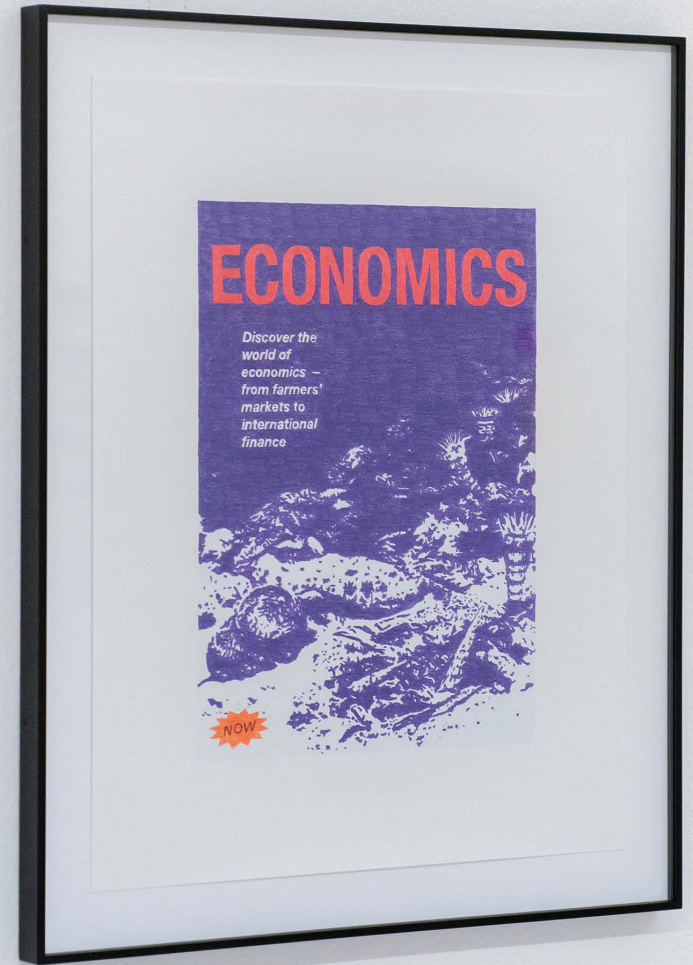
uma biblioteca feita de estrume e cascas de fruta (compost library)

Color pencil on paper, text on wall; 2023

The exhibition is made up of a drawing series and wall text elements that create a fictional library for existent and speculative knowledges about naturecultures, politics, and history. The drawings refer to book covers, and while some use elements from published books, others combine text, typography, and images from different sources in collages that question epistemic categories and ideologies. The text above each door refers to the sections of a library: mixing the elements necessary for successful garden composting with the traditional human sciences.



RENAISSANCE GARDENS



Fossils: a critique of political imaginaries (fig. books)
colored pencil on paper, selection of books from the Volumes Archive; 2022

Fossils: a critique of political imaginaries (fig. books) is divided into two parts. The first, on a table, is a selection of publications from the Volumes archive with books from my library and creates a dialogue between my research on prehistoric representation and the works of the different artists included in Volumes. The second part, on the wall, is made up of the drawing series *Books*.





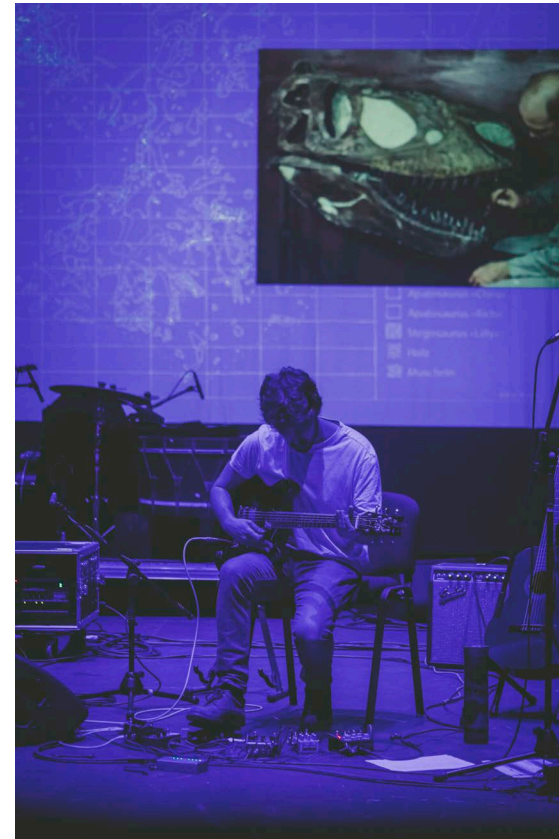
Living With a Couple & Jerry the Cat & Lourenço Soares

Leonor Arnaut (voice), João Carreiro (guitar), João Pereira (drums), Jerry the Cat (percussion);
live performance, two-channel video installation; 2022

link video documentation: vimeo.com/717833158/287df22c11

After an invitation by Living with a Couple, and during an artistic residency in Portugal, we developed a narrative framed by sonic chapters and speculative geologies that looked at the relationship between dinosaur representation and politics. The work reflects on how political ideologies have influenced the history of paleoart especially in legitimizing neoliberal imaginaries in narratives of power, the free market, obsolescence, and extinction.

The work was first presented at Teatro do Bairro Alto in Lisbon.



flipcharts (cars, dinosaurs, free markets)

four drawings on flipcharts, wall drawing; 2022

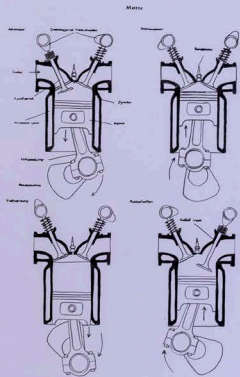
(...) The practice of Lourenço Soares is a practice of research by the means of art. A research on the syntax, forms and ecologies of knowledge. It is a work of de/demonstration and his projects often borrow from the so-called hard sciences a methodology of models analysis. For *Plattform22*, Lourenço Soares presents an installation composed of a mural and four iconological panels, composed of hand-drawn images taken from scientific or educational publications. It is an exercise in montage and analogy, whose methodology is similar to that developed by Aby Warburg with the *Atlas Mnemosyne*, an attempt to read the present by freeing itself from the categories and grids of reading imposed by traditional historiography. The panels oppose, on the one hand, the visual paradigm of the representation of a history that has become canonical through the image itself, and on the other hand, the epistemological paradigm of knowledge, in other words, a form of knowledge that tends towards immutable ideas and concepts. Clearly in line with critical theories, the work participates in subverting the integrity of images that persist as dominant and defining principles of an era. By reconstructing history through analogy, Soares proposes a new way of reading the world in the present. (...)

text by Julie Marmet



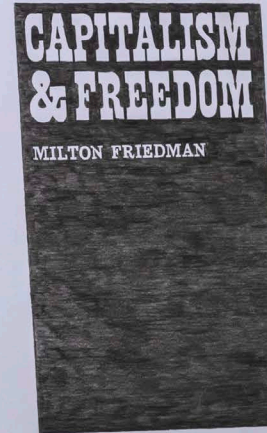
ÖKONOMIE

Feuer



TIPOS DE SISTEMAS ECONÓMICOS

↳ **Economía de mercado libre** Controlo gubernamental mínimo. As leis da oferta e da procura determinam de que forma os recursos do país são distribuídos e a quem. Este sistema é também chamado "capitalismo", porque o capital pode ser possuído e controlado por qualquer indivíduo.



THE FLESH-EATERS

Carnosaurs were the dreaded, giant killers of the dinosaur world. Their small, clawed front feet grasped their prey, while two hind feet were equipped with four sharp, deadly claws for the kill. These frightening monsters had powerful jaws lined with saw-edged teeth that made eating their enemies a cinch. With muscular bodies and strong legs, some stood as tall as houses!

ALLOSAURUS
A greatly feared hunter and very fast runner, allosaurus easily outran its victims trying to escape.



TYRANNOSAURUS
Measuring about 50 feet long, tyrannosaurus was slightly larger than allosaurus. It had strong jaws lined with razor-sharp teeth.

piece of dry wood
to make fire.

The Naturalist's Doubt (knowledge & furniture)

video installation (4 min, loop, no sound), iPhone, stone; 2021

The Naturalist's Doubt (Knowledge & Furniture) is a work of speculative fiction that questions the foundations of the natural sciences. A naturalist — a figure inspired by Carl Akeley and Carl Linneaus — writes a text message expressing his anxieties about the history of collecting and displaying in the natural history museum. 3d models from museum furniture are fossilized in rocks. They point to the role of display technology in reifying the conceptual structures of western thought.

In the context of the exhibition, a public talk between Lourenço Soares and Filipa Ramos was held at the Naturmuseum Luzern.



installation view at Keiraum



firstpersonsingular@hyper-separation.episteme

video installation (11min, sound), plants and rocks; sound by Leonor Arnaut and João Carreiro, 2021;

firstpersonsingular@hyper-separation.episteme uses pronoun categories to look at how language represents nonhuman agents and ideas of human exceptionalism and individuality. 3d models are overlapped by diagrams, drawings, and texts taken from encyclopedias, grammars, and theoretical texts. The sound was performed by two musicians who interpret a score made up of word classes, pronoun declensions, and verb conjugations from Portuguese grammar.



installation view at Lièvre



Books

hand-painted acrylic on 40 kg cement bags, 2020

Books connects the production of knowledge about nature to the construction practices in urban development by painting covers of fictional encyclopedias and scientific treatises into cement and gypsum bags. The bags represent, on the one side, the necessary technical and bodily labor during construction projects which subjugate nature for the sake of urban growth and, on the other side, they can vaguely serve as a reminder for a wide range of extractivist practices executed by multinational companies. In both dimensions, there would not be the possibility to profit from nature without the knowledge about it. The installation shows clearly one of the relations in which capitalism appropriates nature and highlights how the economy and environment are not separated in the ventures of urban development.

text by Jose Cáceres Mardones



installation view at *Oops a daisy!*



Sara's Dream Linnaeus' Nightmare

installation, sound: drawings, cell phone and megaphone; 2019

link for sound: vimeo.com/328644338

The first step in wisdom is to know the things themselves; this notion consists in having a true idea of the objects; objects are distinguished and known by classifying them methodically and giving them appropriate names. Therefore, classification and name-giving will be the foundation of our science. (Linnaeus: Systema Naturae)

We hear a fictional voice message from Sara (Linnaeus' wife) to Linnaeus (Sara's husband). She describes her day. Or a dream she had. On the wall, the drawings show Linnaeus' hallucination: empty taxonomic systems or diagrams exploding within their own logic.



Of Gardens

text on paper; wallpaper; 2019

The text *Of Gardens* is organized around the ideas of garden and extinction: how to build a garden and how to imagine the possibility of our own (and others') collective death. The garden is an image-diagnosis for western's relationship with the earth. Since the Renaissance, the garden is a form to illustrate human control over its environment. This tradition understood the natural world as an economic resource or source of pleasure reserved for human necessities. The current climate crisis can be seen as a symptom of this epistemic construction.



Landscape Paradise: a dialogue

single-channel video, no sound; (7:34min); 2018

Landscape Paradise sets a posthuman future that explores the contradictions in the nature/culture separation introduced by the paradise narrative. Is paradise a productive figure to imagine new forms of living? What images can we use to represent our dreams and fears in the context of a climate crisis? A and E arrive to paradise; or to an image of paradise: a photographic album or virtual reality, past or future.



Natural Death

single-channel video, no sound; (8:40min); 2018

link for video: vimeo.com/264436867/45dde4ec3d

In questioning the fundamental concept of nature and breaking the binaries of classical western philosophy — such as nature/culture and natural/artificial — *Natural Death* tries to dissolve these distinctions into more troubled entanglements.

still from video



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